

<<夷坚志选>>

图书基本信息

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前言

Social progress lies in exchanges , as does the development of cultures as well as personal friendships . It has been proven through world historical practice that the achievement of cultural prosperity and social progress in the 21 “ century depends on mutual understanding and exchange . Thanks to the rapid development of transport and communications , mutual exchanges are becoming increasingly frequent day by day, but at the same time new problems have emerged under new circumstances . Human culture call be divided into two levels . The surface level , or “ living culture , ” which involves all aspects of survival such as eating , drinking and clothing, has been universally propagated . Through fusion , integration and imitation of each other, living culture has played the role of deepening friendship and enhancing mutual understanding among different peoples .

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内容概要

Record of the Listener(Yijian zhi)is a renowned zhiguai collection from the Song Dynasty written by Hong Mai during his later years . Recording stories of the strange circulated by word of mouth , it is the largest zhiguai compilation of the Song period-originally comprising 420 chapters . Its rich content includes topics such as gods and ghosts , injustice and retribution , fantasy and the uncanny , as well as regional customs . The Record of the Listener has enjoyed a privileged place in Chinese literary history ; indeed , numerous vernacular short stories and dramas have sought inspiration from its storylines . It also preserves much precious research material on daily life during the Song.

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作者简介

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章节摘录

It was during the Period of Great Vision (1107-1110) that the brothers Qian , gentlemen from Suzhou , traveled to study at the Imperial University. Spring had just blossomed and , as they had some time to spare while waiting for an exam , they went on a jaunt to the Jade Ford Gardens. There they met three Taoists who greeted them , and they began a conversation. The Taoists had prominent foreheads and long eyebrows. Their words were pure and fresh-pleasing to the ear. After a while they took their leave , saying, “ We have a brew of some small renown which we would like to share With you , but unfortunately the sun is already low. Let us meet here again tomorrow at high noon and we can entertain you then. Don't be late or you may miss us ” The Qians agreed. Then , with a laugh, the smallest Taoist remarked , “ Should you miss the appointed time , you Can dig up the ground and find US here ” Thinking this a joke , the two of them laughed heartily and took their leave. The following day the Qians were detained on other business , and it was evening by the time they reached the place of rendezvous. There they found the remains of a feast strewn untidily about.

媒体关注与评论

I have read the entire surviving corpus of Record of the Listener by Hong Mai (1123-1202) of the Southern Song Dynasty (1127-1279) and have selected what I consider the cream of unusual accounts which I present as translation in the present volume. Through this window may we catch a fleeting glimpse of things past of abduction, adultery, murder of a time when ghosts stalked the night when trees and rocks were imbued with spirits all long gone yet still existent to the time traveler. —Alister D. Inglis (USA)

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编辑推荐

《夷坚志选(英文版)》：Nevertheless , the value placed on quantity and minimal selectivity in the original work led to an unwieldy , rambling corpus . For this volume , Professor Alister Inglis of Simmons College , Boston USA , has selected and translated a total of 107 stories which typify the collection's overall nature . All the stories encapsulate a charming narrative quality which will hold readers spellbound while , at the same time , heighten understanding of society during the late Northern / early Southern Song era .

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