

<<中国共产党的国际交往>>

图书基本信息

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内容概要

《中国共产党的国际交往（英文版）》共分8个章节，分别对中共党际交往的重要地位、中共党际交往的原则与方针、中共党际交往的对象与范畴、中共党际交往的目标与宗旨、中共党际交往的内容与形式等内容作出了详细的介绍。

该书可供各大专院校作为教材使用，也可供从事相关工作的人员作为参考用书使用。

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章节摘录

版权页： 插图： While implementing the policy, the CPC never deviated from its principle of independence and self-determination. "Siding firmly with the Soviet Union," Mao Zedong emphasized repeatedly, "didn't mean to copy blindly their experience; the policy had to be conducted on the basis of equality, independence and self-determination, both in our foreign diplomacy and construction." When attending the conference of Communist and workers' parties held in Moscow in 1957, Mao Zedong exchanged his ideas with top leaders of other parties and countries about the independent status and the right of self-determination each party was entitled to. Every party should be entirely independent and no party should interfere with another party's internal affairs. With the efforts of Mao Zedong and others, this principle was written into the "Moscow Declaration." During his meeting with Ho Chi Minh, Chairman of the Communist Party of Vietnam, Mao Zedong said, "No state or party, big or small, should force its idea on others without discussion. Forcing one's idea on others is an unpleasant practice." 2. All parties are equal. During the early years of the PRC, the CPC and the Soviet Union Communist Party maintained very good relations. However, due to the latter's dominant attitude, and its interference with other country's or party's internal affairs, beginning from mid 1950s, the CPC acted firmly against its practices. After the Poland Incident by the Soviet Union's interference that happened in 1956, the incident out of the Soviet Russia's interference in Poland's internal affairs, Mao Zedong pointed out, "the Poland-Soviet Union relationship is not a father-son kind but the relations between two countries and two Communist parties. Therefore, they should be equal." In December 1956, in an article titled "More on the Historical Experience of the Dictatorship of the Proletariat," Mao Zedong reiterated the equal basis of all Communist parties should enjoy. With equality, he said, unity would be consolidated; without it.

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