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前言

I am honored to be able to write a preface to this volume. First I want to explain how this dialogue between Mr. LiangShuming and me came about.I became interested in Mr. Liang's life and career as a graduatestudent at Harvard University, and took it as the subject of myPh.D. dissertation. I gathered materials in Taiwan and Hong Kong, as well as sought out and interviewed [many of] his old friends and acquaintances. Because of the Sino-American political situation at thetime, I never had an opportunity to go to China and meet personallythe subject of my research, Mr. Liang. In the first part of 1973 I hadmy first opportunity to go to China. For an American to be able to goto China at that time was still extremely unusual. Why was I able tomake the trip ? After President Nixon visited China, several Chinesedelegations visited the United States in succession, and I served astheir interpreter, and so became a channel of communication betweenthe two countries. So in 1973, my wife and I had this rare opportunity to visit China. At the time, the first request I made of the Chinese wasthat I hoped I could meet with Mr. Liang. But because it was the timeof the Cultural Revolution, and a very sensitive time, my wishes to paymy respects to Mr. Liang were not answered, so I could only returnregretfully to America.In 1979, at the same time as my study of Liang Shuming The LastConfucian was published, the Chinese political situation underwenta tremendous change.



内容概要

Has Man a Future?—Dialogues with the Last Confucian根据梁漱溟先生1980年与美国艾恺教授对谈录音整理而成,并由艾恺教授亲自翻译成英文。

谈话中,梁漱溟先生论述了儒释道各家的文化特点及代表人物,涉及诸多政治文化名人(陈独秀、毛泽东、蒋介石、梁启超等),回顾了先生一生重要活动(任教北大、从事乡建运动、创建民主同盟等),内容丰富,因此可作为了解与研究梁漱溟先生思想与活动及近代中国社会生活的重要参考。



作者简介

梁漱溟(1893年10月18日 - 1988年6月23日),原名焕鼎,字寿铭。 著名的思想家、哲学家、教育家、社会活动家、爱国民主人士,著名学者、国学大师,主要研究人生 问题和社会问题,现代新儒家的早期代表人物之一,有"中国最后一位儒家"之称。 梁漱溟受泰州学派的影响,在中国发起



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章节摘录

Alitto: So young !

Did your sister return to live in Zouping or...Liang: Yes, she returned to Zouping, but later left for Hunan.Alitto: Did she have relatives in Hunan or...Liang: She went to her daughter and son-in-law's home. Her daughter Dehui was married to my nephew. (Alitto: Dehui was married to your nephew?) He was a distant nephew of mine, not closely related. His father was a relative of mine, older than me, so he could be considered my elder brother. But he was a Hunanese.Alitto: Oh, the person you mentioned before for whom you are writing [a biography]. (Liang: Yes.) But you didn't tell me his name. All I know is that he was surnamed Liang. What was his name?Liang: Our generation of the Liang family all has "Huan" as the first character of our given names. His name was Liang Huankui. My original name was "Huanding." Dehui was given in marriage to the son of Huankui, who could be considered my nephew. Dehui married my nephew [as it were]. She still lives in Changsha, Hunan.



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