<<弥尔顿政治著作选>>

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作者: 弥尔顿

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内容概要

John Milton was not only the greatest English Renaissance poet but also devoted twenty years to prose writing in the advancement of religious , civil and political liberties. The height of his public career was as chief propagandist to the Commonwealth reg;ime which came into being following the execution of King Charles I in 1649. The first of the two complete texts in this volume , 77ze Tenure of Kings and Magistratcs , was easily the most radical justification of the regicide at the time. In the second , A Defenc of the People of England , Milton undertook to vindicate the Commonwealth's cause to Europe as a whole. They are central to an understanding both of the development of Milton's political thought and the climax of the English Revolution itself. This is the first time that fully an_notated versions have been published together in one volume , incorporating a wholly new translation of the Defence. The introduction outlines the complexity of the ideological landscape which Milton had to negotiate , and in particular the points at which he departed radically from his sixteenth - century predecessors. Further aids to students include a full chronology of Milton's life and important contemporary events , a select bibliography , and biographies of persons mentioned in the text.

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书籍目录

AcknowledgementsNote on the textsIntroductionPrrnapal events in Milton's lifeBibliographical noteList of abbreviationsThe Tenure of Kings and MagistratesA Defence of the People of EnglandPREFACEChapter Chapter Chap

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章节摘录

So if this method of punishment is considered-more moderate when used by a king against his people , why is the same method not believed to be more moderate when used by a people against their king , and even more welcome to the king himsel. You preferred the king to be killed secretly and without witnesses , either so that no memory should remain of the wholesome nature of such a good example or so that the consciousness of such a glorious deed should have avoided the light and to have had laws and justice itself by no means in its support.

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