

<<赵紫宸英文著作集>>

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内容概要

《赵紫宸英文著作集》(赵紫宸文集5)(英文版)为其英文著作集第5辑。

赵紫宸先生生前有大量的著述，用中文或英文写成。

赵紫宸先生(1888—1979)是举世公认的20世纪中国基督教最重要的思想家之一，中国基督教本色化运动的奠基人。

他是出色的宗教哲学教育家、中国基督教界的重要领袖、世界知名人士，还是翻译家、诗人、书法家。

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This brings me to the third point. The Church that has , through her life and power , started various changes in China and has in the past been able to change her environment by her impact upon China , now shows an inability to adapt herself to her rapidly changing environment. The question is whether or not the Church is flexible and enough alive to meet the social needs of China. No one can doubt that in order to meet this growingly complex social situation in China , the Church must have a Christian social consciousness and passion and a thorough and definite social program upon which to proceed to meet social needs. But has the Church these things? Then again the Church must adapt herself to the changed intellectual environment. She used to be the advocate of truth , learning , education , and enlightenment and the leader in intellectual life. Has she now lost that place? Is she losing this place of importance , of intellectual leadership? In our ears rings the cry for science , like the crying of a child in the dark for light. In our ears too rings the demand that science and experience go hand in hand. But the Church today is frankly rigid and dogmatic in thought , still presenting herself in cloaks of the 4th and 16th centuries. She does not lay sufficient emphasis upon life. Instead of attempting to allow interpretations of experience to agree with life , she has more and more turned to the mediaeval recipe of placing life upon the Procrustean bed of worn out theories and interpretations. Thoughtful people fear that the Church is defending certain ancient metaphysical concepts instead of Christ , enthroning prejudices instead of God , worshipping the Bible , instead of the Saviour , emphasizing traditions instead of life , preaching orthodoxy instead of the gospel , perpetuating accretions instead of the essence of Christianity , and exhibiting the spirit of strife , conflict and division instead of the spirit of love sympathy , and brotherhood in one God the Father and one Saviour Jesus Christ.

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