<<佛典中的菩萨思想>>

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内容概要

This thesis consists of seven chapters. It is designed to survey and analyse the teachings of the Bodhisattva ideal and its gradual developmentin selected Buddhist scriptures. The main issues related to the evolution of the teachings of the Bodhisattva ideal. The Bodhisattva doctrine and practice are examined in six major stages. These stages correspond to the scholarly periodisation of Buddhist thought in India, namely (1) Bodhisattva's qualities and career in the early scriptures, (2) the debates concerning the Bodhisattva in the early schools, (3) the early Mah У naportrayal of the Bodhisattva and the acceptance of the six perfections, (4) the Bodhisattva doctrine in the earlier prajn p r mit -s tras, (5) the Bodhisattva practices in the later prajn p r m texts, and (6) theevolution of the six perfections (p ramit) in a wide range of Mah y natexts. Chapter seven analyses the developed theories of three perfections: sila, dhy ma and pramit. The debate on the Bodhisattva ideal in the secondcentury is also examined in each chapter. During the formation of the Bodhisattva practices, two systems of perfections (p ramit s) arose inBuddhist scriptures and history. In all probability the system of sixperfections was formed before that of ten perfections, and became more diffused in Mahp ramit yana scriptures.. The Bodhisattva ideal evolved fordifferent reasons, but chiefly in response to religious tendencies, demands, and necessities of cultures and historical periods in which the Bodhisattvaideal flourished. The Bodhisattva's wisdom artd compassion as ideologyand method in generating the benefit of sentient beings, arguably constitute the basis of Bodhisattva philosophy and practice. The scriptures selected for investigation not only present diversified teachings and features of the Bodhisattva ideal, but result in a systematic model that improves our understanding of their evolution.

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书籍目录

AcknowledgementsAbbreviationsIntroductionChapter One: The Bodhisattva Doctrine And Career In EarlyScriptures A. The bodhisattva concept in P Ii scriptures A. 1. The qualities of the bodhisattva in the J takas A.2. The J takas illustrated on the Bharhut St pa A.3. The bodhisattva concept in the Buddhava .msa and Cariy pit ka B. Bodhisattva bh mis in the Mah vasu C. AssessmentsChapter Two: The Bodhisattva Concept In The Early BuddhistSchools A. The definition and emergence of the term bodhisattva

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