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前言

The famous ancient book Shanhaijing or Book of Mountains and Seas has not yet been fully cognized. There exist many controversies concerning Shanhaijing, and the academic circles have not yet reached anagreed recognition on many issues. Disputes have long been focused mainly on three topics: its nature, its authorship and its geography research. The first topic discusses what kind of book Shanhaijing is. The second one is about who wrote Shanhaijing. And the last talks about the place names and regional scope in the book. What kind of book is Shanhaijing?

We regard it as a comprehensive record of the eastern community in ancient China. This book covers astronomy, meteorological phenomena, calendar, geographical feature, medicine, society, folk custom, law, and so on. It reflects an era of social feature and records a period of community. The authorship and the writing time of Shanhaijing are rather ambiguous. It is generally assumed that Shanhaijing the book is not written by a single author; it is a great piece of work with collective writing by many participants in different times. The time of its writing is nearly contemporaneous with the Homeric Age of ancient Greece. The book was finalized by Liu Xin (45 BC—23 AD). In 6 BC, Liu presented it to the emperor. And now Shanhaijing had its fixed edition, and became a book with official and national certification. And it has a long history of more than 2000 years.



内容概要

The famous ancient book Shanhaijing or Book of Mountains and Seas has not yet been fully cognized. There exist many controversies concerning Shanhaijing , and the academic circles have not yet reached anagreed recognition on many issues. Disputes have long been focused mainly on three topics: its nature, its authorship and its geography research. The first topic discusses what kind of book Shanhaijing is. The second one is about who wrote Shanhaijing. And the last talks about the place names and regional scope in the book. What kind of book is Shanhaijing?

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书籍目录

Volume 1 NANSHANJING (Book of South Mountain) The investigation report of the southern regions Volume 2 XISHANJING (Book of West Mountain) The investigation report of the western regions Volume 3 BEISHANJING (Book of North Mountain) The investigation report of the northern regions Volume 4 DONGSHANJING (Book of East Mountain) The investigation report of the east regions Volume 5 ZHONGSHANJING (Book of Central Mountain) The investigation report of the central regions



章节摘录

插图: Secondly, both the Kunlun Mountain and the Olympus are mountains. Thirdly, the leading role in the Kunlun myth is Huangdi, founder of eastern China. The Kunlun myth also has many deities. The leading role of Olympus myth is Zeus and he is God in the western public. The Olympus myth also has many deities, including 12 famous gods in heaven. Between Macedon and Thessaly of eastern Greece there stands a high mountain. Its cloudy top rushes into the very heaven. On the top of the mountain, the home of the gods is bathed in brightness. As mountain god and father of humans, Zeus rules Olympus.370 lifarther west is the Le you Mountain. [1] Here is the origin of the Tao River, flowing westwards into the Jize Lake. Here produces white jade. In the water, there are many Huyu, resembling the snake, but with four feet. It eats fish. i2]The Le you Mountain is in the north of today's Doulan County, Qinghai Province. Huyu is a kind of reptile,, whose scientific term is Leiolopism are evesii.400 lifarther west by waterway is Liusha. 20 li farther west from Liusha arrives at the Luomu Mountain. [1] This mountain spiritis Chang cheng, who is in charge of the gods' morality. His form resembles human, but with a tail, resembling Sao. [2] Jade is produced on the higher part of the mountain, and green stone, on the lower part. There is no water.



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